

Contest 2012

Prepared by Xavier Jouve

PART I – ACCORDING TO

1. According to Aristotle, this word means a syllogism with a certain major premise but a probable minor premise so that the value of the conclusion can only be inferior or equivalent to the minor premise.
2. According to Porphyry, this word is synonym to chastity and supposes the absence of all sexual pleasure.
3. According to the Sceptics, this word indicates the impossibility of understanding the truth and is opposed to the Stoics' apprehension.
4. According to Huxley, this word designates an attitude that consists in refusing to take position on absolute principles, especially those that cannot be solved scientifically.
5. According to Aristotle, this word is a continuous metaphor.
6. According to Kierkegaard, this word designates the status of man in front of existence that appears as an indeterminate possibility in which always resides the alternative of death.
7. According to Durkheim, this word describes pathological social phenomenons.
8. According to Origen, this word means the reconciliation between the whole Creation and God.
9. According to the Epicureans, this word means the catatematic pleasure of soul, consisting in the absence of both desire and fear.
10. According to Spinoza, this word designates what the intellect perceives of the substance as constituting its essence.
11. According to Spinoza, this word does not mean the reward of the virtue, but the virtue itself.
12. According to Treviranus, this is the science of the living.
13. According to Hesiod, this word is the personification of primordial emptiness that preceded the creation of the cosmos.
14. According to Stuart Mill, this is the application of general laws to specific cases.
15. According to Heraclites, this word means one's representation of the endless flow of every being.

16. According to Aristotle, this adjective designates the virtues that bear upon the intellectual part of soul.
17. According to Piéron, this is the part of didactic, studying scientifically both educational criteria and examiner's subjectivity factors.
18. According to Eysenck, this word designates neurotic symptoms in persons with a high rate of introversion.
19. According to Duns Scot, this is one's property of being individually.
20. According to Husserl, this is the science of Platonian and Aristotelian *eidōs*.
21. According to Avenarius, this enlightens the nature of pure experience upon which knowledge must be leaned against.
22. According to Diogenes Laertius, this word was used for the pyrrhonist skeptic philosophers.
23. According to Baumgarten, this is the philosophical field that deals with beauty and art.
24. According to Aristotle, this is the part of philosophy that studies man demeanors, basal criteria in assessment of behaviors and choices.
25. According to Garfinkel, this designates the methods people use in order to confer significance to social world.
26. According to Wundt, this philosophical domain studies human habits in historically determinate social contexts.
27. According to Kant, this word relates to doctrines which finality is to reach individual happiness that Kant does not see neither as the Good nor the true aim of nature.
28. According to Bernard of Clairvaux, this is the highest state of contemplation.
29. According to Epicurus, this word means atoms capacity to spontaneously and fortuitously deviates from their falling vertical line.
30. According to Müller, this is the intermediary religious attitude between monotheism and polytheism.
31. According to Cudworth, this word designates Straton of Lampsaque's and Spinoza's materialism.
32. According to Destutt of Tracy, this word means the study, inspired by empiricism and sensualism of ideas forming in mind.
33. According to Democritus, this word designates images composed of atomic flux, detached from objects, producing sensations and allowing knowledge.
34. According to Wolff, this word designates every philosophical system that allows only one type of substance.
35. According to Goclenius, this is the science of being in general.